CHAIRMAN Thomas B. Getz

COMMISSIONERS Clifton C. Below Amy L. Ignatius

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland

## THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429 Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

December 29, 2009

Attorney Robert Levine Hampstead Area Water Company, Inc. 54 Sawyer Ave. Atkinson, NH 03811

Re: Docket - DW 8-065 - Supp No. 8, Title Page, Page 2

Dear Attorney Levine:

Staff has reviewed the filing received on October 16, 2009 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-2431 or via e-mail at <u>lisa.m.cleveland@puc.nh.gov</u>.

Yours truly,

Aba M. Cludard

Lisa M. Cleveland Program Assistant II

Enclosures cc: docketbk